BROCKTON SCHOOL COMMITTEE
Dr. William H. Arnone, Theater
135 Belmont Street, Brockton, MA 02301
Tuesday, November 17, 2026, 7:00 p.m.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to a meeting of the Brockton School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

In addition to attending, the public can view this meeting via television on Comcast channel 8 and 1071HD version, and online via this link: www.youtube.com/TheBrocktonChannels

I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE

II. HEARING OF VISITORS
"Pursuant to School Committee Policy, each person requesting to speak shall be allotted a maximum of three (3) minutes. Since this period is limited to 15 minutes, a total of five (5) people shall be permitted to speak on a first come, first serve basis."

III. REPORT OF SUPERINTENDENT OF SCHOOLS — Enc. #1
- A. Teaching and Learning
  - Presentation: District Parent Advisory Council — #1A
  - Presentation: MCAS Data, Dr. Ethan Cancell, Director of Accountability
  - Superintendent's Report
- B. MSBA Update (monthly)
  Discussion and Potential Vote: Additional CTE/Voc-Tech/Ch.74 Programming and Spaces, BHS / LeftField Project Management — #1B
- C. Items to Refer to Subcommittee

IV. CONSENT AGENDA

A.	Acceptance of Donations	Enc. #2
	• Brockton Buccaneers Football	#2A
	• The Brockton Rotary Club to Mary E. Baker Elementary School	#2B
	• San Salvadore Council 200 Stoughton Knights of Columbus to South Middle School	#2C
	• The WillSam Charity – Books to Angelo School Students in Grades K-5	#2D
B.	Approval of Scholarships:	Enc. #3
	• Brett Gormley "Love of the Game"	#3A
	• Class of 1976 Reunion Scholarship	#3B
	• Financial Equity Summit Next-Gen Leadership sponsored by Partnership for Financial Equity	#3C
C.	Approval of Out-of-State Field Trip, Brockton High School, December 4-5, 2026	Enc. #4
D.	Approval of Minutes: Regular School Committee Meeting, Tuesday, October 20, 2026	Enc. #5
E.	Approval of Minutes: Security, Safety, Transportation Subcommittee Meeting, October 20, 2026	Enc. #6
F.	Approval of Minutes: Regular School Committee Meeting, Tuesday, October 6, 2026	Enc. #7
G.	Approval of Minutes: Building Naming Subcommittee Meeting, Tuesday, October 6, 2026	Enc. #8
H.	Approval of Minutes: Bid Review Subcommittee Meeting, Tuesday, September 22, 2026	Enc. #9
I.	Approval of Minutes: Athletics, Arts, Music, Extra-Curriculars Subcommittee Meeting, Tuesday, September 22, 2026	Enc. #10
J.	Approval of Minutes: Regular School Committee Meeting: Tuesday, September 15, 2026	Enc.# 11
K.	Approval of Minutes: Regular School Committee Meeting – Opening Day, Thursday, September 3, 2026	Enc. #12
L.	Approval of Minutes: Policy Subcommittee Meeting Thursday, September 3, 2026	Enc. #13
M.	Approval of Minutes: Facilities Usage & Planning Subcommittee, Tuesday, August 18, 2026	Enc. #14
N.	Approval of Minutes: Security, Safety, Transportation Subcommittee, Tuesday, August 18, 2026	Enc. #15
O.	Request for Authorization to **Accept** Proposal and Expenditures of Funds	Enc. #16
	• FY27 Fair Share Earmark – Davis School Outdoor Recreation Area Improvements ($75,000.00)	#16A
	• FY27 FC 0419 – Innovation Career Pathways Implementation and Support Grant ($50,000.00)	#16B
	• FY27 Fair Share Earmark – Empower Yourself, LTD Youth Drone and Robotics Program ($50,000.00)	#16C
	• FY27 FC 0422 – CTE Program Planning Grant ($25,000.00)	#16D

V. UNFINISHED BUSINESS
Discussion and Potential Vote:
Community Schools Advisory Board (Postponed from Oct. 6, 2026 SC Consent Agenda E/ Enc.#6) — Enc. #17

VI. NEW BUSINESS
Discussion and Potential Vote:
- BVLA Amendment
- Bid Review Subcommittee Meeting, November 17, 2026

VII. SCHOOL SAFETY AND SECURITY
Police Liaison

VIII. ANNOUNCEMENTS

IX. EXECUTIVE SESSION

- M.G.L. c. 30A, s. 21(a)(3) “To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares” Teamsters Local 653/School Police; Teamsters Local Union No. 653/School Bus Drivers.

X. ADJOURNMENT